



Dear Provider:

This application is intended to be used by participating groups with new locations or a group who has been recruited for participation by the Network Development. Unsolicited applications will not be processed and maybe discarded. An executed contract is required to be considered a participating Virginia Premier Network Provider.

Attached is the organizational enrollment application and supplemental enrollment form that Virginia Premier Health Plan, Inc. (VPHP) is requesting that you complete and return along with the credentialing documents. Please carefully review the supplemental enrollment form section(s) entitled **Company Ownership/Control Interest Statement and Disclosure of Business Transactions**. This is new to the credentialing process. All providers are required to complete this section in accordance with federal regulations 42 CFR 455.105 and 42 CFR 455.106. The form must be submitted with the application and signed by the owner otherwise; your participation process may be delayed.

Under federal regulations, providers entering into or renewing a provider agreement must disclose to the Department of Health and Human Services Secretary/Department, State Medicaid Agency and/or VPHP, on request, the identity of any excluded individual with an ownership or controlling interest in the provider entity. VPHP is contracted with the Department of Medical Assistance Services (DMAS), as a Medicaid Managed Care Health Plan. It is required to obtain this information from providers, in addition to the names of all individuals/entities having a five percent (5%) or more direct or indirect ownership or a controlling interest in the entity.

Below are practitioner rights in accordance to the National Committee for Quality Assurance (NCQA). Practitioners have the right to:

- ~ Review information submitted to support their credentialing application.
- ~ Correct erroneous information.
- ~ Receive the status of their credentialing or re-credentialing application, upon request.
- ~ Receive notification of these rights

Please use the application check-off list to ensure all items have been completed and included in your application. The process generally can take up to 180 days to complete. Incomplete information will certainly delay this process. If you have questions, please call your Contracting Specialists at **(800) 727-7536**.

Sincerely,

Jamie McPherson

A handwritten signature in black ink that reads 'Jamie W. McPherson'.

Vice-President, (Quality) & Accreditation

Patrick McMahon

A handwritten signature in black ink that reads 'Patrick McMahon'.

Vice-President, Network Development



P.O. Box 5307 • Richmond, VA 23220-0307 • (804) 819-5151 (O) • (804) 819-5171 (F)

ORGANIZATIONAL ENROLLMENT APPLICATION

FOR OFFICE USE ONLY:

Date Application Mailed: _____	Initials: _____
Date Application Mailed: _____	Initials: _____

This application should not be submitted unless, you have received a letter from VPHP of its intent to recruit you as a participating provider. VPHP's on-line application is intended to be used for providers who do not have a completed application through the CAQH website. A completed application should be submitted along with two (2) signed agreement and **current** copies of the following information, within 30 days to:

Virginia Premier Health Plan, Inc.
Attn: Network Development
P.O. Box 5307
Richmond, VA 23220-0307

Please check all that is applicable and provide copies of supporting documents:

- CMS Certified Letter (if applicable)
- Recent CMS Site Survey
- Certificate of Insurance (Malpractice and General Liability)
- Current Business License
- State License (if applicable)
- Official Letter from Internal Revenue Service
- Accreditation certificate (if applicable)

SECTION 1: PROVIDER TYPE

NOTE: Check all that apply.

- | | |
|---|---|
| <ul style="list-style-type: none"> <input type="checkbox"/> Ambulatory Surgery Center (ASC) <input type="checkbox"/> Audiology <input type="checkbox"/> Dialysis Center <input type="checkbox"/> Durable Medical Equipment Supplier <input type="checkbox"/> Communication Device Supplier <input type="checkbox"/> Community Services Board <input type="checkbox"/> Health Department <input type="checkbox"/> Hearing Center <input type="checkbox"/> Home Infusion Provider <input type="checkbox"/> Hospital <input type="checkbox"/> Interpreter/Translation Services <input type="checkbox"/> Orthotics <input type="checkbox"/> Orthotics/Prosthetics <input type="checkbox"/> Private Duty Nursing <input type="checkbox"/> Prosthetics <input type="checkbox"/> Power Mobility Devices (PMD) <ul style="list-style-type: none"> <input type="checkbox"/> Power Operated Vehicles (scooters) <input type="checkbox"/> Power Wheelchairs <input type="checkbox"/> Rehabilitation Center (PT/OT/SP) <input type="checkbox"/> Respiratory Supplier | <ul style="list-style-type: none"> <input type="checkbox"/> Skilled Care Provider (check all applicable) <ul style="list-style-type: none"> <input type="checkbox"/> RN <input type="checkbox"/> HHA <input type="checkbox"/> Registered Dietician <input type="checkbox"/> Physical Therapy <input type="checkbox"/> Occupational Therapy <input type="checkbox"/> Speech Therapy <input type="checkbox"/> Medical Social Worker <input type="checkbox"/> Skilled Nursing Facility <input type="checkbox"/> Transportation Vendor <input type="checkbox"/> Wheelchairs Supplier or Manual <input type="checkbox"/> Wound Care Services <input type="checkbox"/> Other (Specify): _____ |
|---|---|

SECTION 2: NAME AND ADDRESS			
Legal Business Name as Reported to the IRS:		Tax Identification Number:	
Business Location Name <i>(NOT your billing agent, staffing company, or managing organization)</i>			
Primary Business Location Address Line 1:			
City/Town		State	ZIP Code +4
Telephone Number	Fax Number <i>(if applicable)</i>		E-mail Address <i>(if applicable)</i>
Date this business Started at this Location <i>(mm/dd/yyyy)</i>		Date this Business Terminated at this Location <i>(if applicable)(mm/dd/yyyy)</i>	
Mailing/Correspondence Address, if different from Location(s):			
Business Location Name <i>(NOT your billing agent, staffing company, or managing organization)</i>			
Secondary Business Location Address Line 2:			
Remittance Location (if different from main and secondary location).			
City/Town		State	ZIP Code +4
Telephone Number	Fax Number <i>(if applicable)</i>		E-mail Address <i>(if applicable)</i>
Date this business Started at this Location <i>(mm/dd/yyyy)</i>		Date this Business Terminated at this Location <i>(if applicable)(mm/dd/yyyy)</i>	
Office Primary Contact:		Phone Number	

INCORPORATION INFORMATION

Identify the type of organizational structure for this supplier (Check one):

- Corporation (regardless of whether supplier is for-profit or non-profit)
- Partnership (general or limited)
- Sole Proprietor/sole Proprietorship
- Other (Specify)

Is the entity currently enrolled in the Medicare program?

- YES NO

If yes, please provide the following:

Medicare Contractor Name	Medicare Billing Number	NPI
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SECTION 3: INSURANCE INFORMATION

Name of Insurance Company			
Insurance Policy Number	Date Policy Issued (mm/dd/yyyy)	Expiration Date of Policy (mm/dd/yyyy)	
Insurance Agent's First Name	Middle Initial	Last Name	Jr., Sr., etc.
Agent's Telephone Number	Agent's Fax Number (if applicable)	Agent's E-mail address (if applicable)	
Underwriter's Agent's First Name	Middle Initial	Last name	Jr., Sr., etc.
Underwriter's Telephone Number	Underwriter's Fax Number (if applicable)	Underwriter's E-mail address (if applicable)	

Is the insurance agent also the underwriter for this policy?

- Yes (Submit written proof from the insurance company attesting the agent is also the underwriter.)
 No

SECTION 4: ACCREDITATION INFORMATION

NOTE: Attach additional sheet if more than one accreditation needs to be reported.

- The enrolling provider is not accredited.
 The enrolling provider is accredited.

Name of Accrediting Organization	
Contact Person for the Accrediting Organization	Telephone Number of Contact Person
Date of Last Accreditation	Expiration of Current Accreditation
<input type="checkbox"/> The enrolling provider, including the business location in Section 1, is in the process of obtaining accreditation.	
Name of Accrediting Organization	
Date Applied for Accreditation	

SECTION 5: OWNERSHIP/CONTROL INTEREST STATEMENT

NOTE: Please copy this page if more information provided.

Please list names, addresses, and Social Security Numbers (SSN) for individuals and Employer Identification Numbers (EIN) for organizations having 5% or more direct or indirect ownership or a controlling interest in the entity or practice. Please provide a separate sheet with required information if necessary.

Individual/Organization	SSN/EIN
Address	
Individual/Organization	SSN/EIN
Address	
Individual/Organization	SSN/EIN
Address	
Individual/Organization	SSN/EIN
Address	

Are there any individuals/organizations having a 5% or more direct or indirect ownership or control interest in the entity or practice that have ever been debarred, suspended or otherwise excluded from federal or state health care programs (Medicare, Medicaid), or been convicted of a criminal offense related to their involvement in any Medicare, Medicaid or Title XX program? Yes No If yes, please provide the following information.

Name	Date	SSN
Name	Date	SSN

Please list all officers, directors and managing employees. Please provide a separate sheet with the required information if necessary.

Name	Position	SSN
Name	Position	SSN
Name	Position	SSN
Name	Position	SSN

Are there any directors, officers, agents, or managing employees of the entity or practice that have ever been debarred, suspended or otherwise excluded from federal or state health care programs (Medicare, Medicaid), or been convicted of a criminal offense related to their involvement in any Medicare, Medicaid or Title XX program? If yes, please provide the following information. Yes No

Name	Date	SSN
Name	Date	SSN

SECTION 6: DISCLOSURE OF BUSINESS TRANSACTION

Please describe any business transactions during the past 12 months totaling more than \$25,000 between you and any subcontractor owned by you or your company. Please include the name of the subcontractor and the nature of the business transaction.

Please describe any significant business transactions during the past 5 years between you and any wholly owned supplier or between you and any **SUBCONTRACTOR**. Please include the name of the supplier or subcontractor and the nature of the business transactions.

SECTION 7: SERVICE AREA

Please indicate all Counties and Independent Cities for which you provide services.

Statewide

COUNTIES

- | | | | |
|---------------------------------------|---|--|---|
| <input type="checkbox"/> Accomack | <input type="checkbox"/> Dinwiddie | <input type="checkbox"/> King William | <input type="checkbox"/> Prince William |
| <input type="checkbox"/> Albemarle | <input type="checkbox"/> Essex | <input type="checkbox"/> Lancaster | <input type="checkbox"/> Pulaski |
| <input type="checkbox"/> Alleghany | <input type="checkbox"/> Fairfax | <input type="checkbox"/> Lee | <input type="checkbox"/> Rappahannock |
| <input type="checkbox"/> Amelia | <input type="checkbox"/> Fauquier | <input type="checkbox"/> Loudoun | <input type="checkbox"/> Richmond |
| <input type="checkbox"/> Amherst | <input type="checkbox"/> Floyd | <input type="checkbox"/> Louisa | <input type="checkbox"/> Roanoke |
| <input type="checkbox"/> Augusta | <input type="checkbox"/> Fluvanna | <input type="checkbox"/> Lunenburg | <input type="checkbox"/> Rockbridge |
| <input type="checkbox"/> Bath | <input type="checkbox"/> Franklin | <input type="checkbox"/> Madison | <input type="checkbox"/> Rockingham |
| <input type="checkbox"/> Bedford | <input type="checkbox"/> Frederick | <input type="checkbox"/> Mathews | <input type="checkbox"/> Russell |
| <input type="checkbox"/> Bland | <input type="checkbox"/> Giles | <input type="checkbox"/> Mecklenburg | <input type="checkbox"/> Scott |
| <input type="checkbox"/> Botetourt | <input type="checkbox"/> Gloucester | <input type="checkbox"/> Middlesex | <input type="checkbox"/> Shenandoah |
| <input type="checkbox"/> Brunswick | <input type="checkbox"/> Goochland | <input type="checkbox"/> Montgomery | <input type="checkbox"/> Smyth |
| <input type="checkbox"/> Buchanan | <input type="checkbox"/> Grayson | <input type="checkbox"/> Nelson | <input type="checkbox"/> Southampton |
| <input type="checkbox"/> Buckingham | <input type="checkbox"/> Greene | <input type="checkbox"/> New Kent | <input type="checkbox"/> Spotsylvania |
| <input type="checkbox"/> Campbell | <input type="checkbox"/> Greenville | <input type="checkbox"/> Northampton | <input type="checkbox"/> Stafford |
| <input type="checkbox"/> Caroline | <input type="checkbox"/> Halifax | <input type="checkbox"/> Northumberland | <input type="checkbox"/> Surry |
| <input type="checkbox"/> Carroll | <input type="checkbox"/> Hanover | <input type="checkbox"/> Nottoway | <input type="checkbox"/> Sussex |
| <input type="checkbox"/> Charles City | <input type="checkbox"/> Henrico | <input type="checkbox"/> Orange | <input type="checkbox"/> Tazewell |
| <input type="checkbox"/> Charlotte | <input type="checkbox"/> Henry | <input type="checkbox"/> Page | <input type="checkbox"/> Warren |
| <input type="checkbox"/> Chesterfield | <input type="checkbox"/> Highland | <input type="checkbox"/> Patrick | <input type="checkbox"/> Washington |
| <input type="checkbox"/> Clarke | <input type="checkbox"/> Isle of Wright | <input type="checkbox"/> Pittsylvania | <input type="checkbox"/> Westmoreland |
| <input type="checkbox"/> Craig | <input type="checkbox"/> James City | <input type="checkbox"/> Powhatan | <input type="checkbox"/> Wise |
| <input type="checkbox"/> Culpeper | <input type="checkbox"/> King and Queen | <input type="checkbox"/> Prince Edward | <input type="checkbox"/> Wythe |
| <input type="checkbox"/> Cumberland | <input type="checkbox"/> King George | <input type="checkbox"/> Prince George's | <input type="checkbox"/> York |
| <input type="checkbox"/> Dickenson | | | |

INDEPENDENT CITIES

- | | |
|---|---|
| <input type="checkbox"/> Alexandria | <input type="checkbox"/> Manassas |
| <input type="checkbox"/> Bedford | <input type="checkbox"/> Manassas Park |
| <input type="checkbox"/> Bristol | <input type="checkbox"/> Martinsville |
| <input type="checkbox"/> Buena Vista | <input type="checkbox"/> Newport News |
| <input type="checkbox"/> Charlottesville | <input type="checkbox"/> Norfolk |
| <input type="checkbox"/> Chesapeake | <input type="checkbox"/> Norton |
| <input type="checkbox"/> Clifton Forge | <input type="checkbox"/> Petersburg |
| <input type="checkbox"/> Colonial Heights | <input type="checkbox"/> Poquoson |
| <input type="checkbox"/> Covington | <input type="checkbox"/> Portsmouth |
| <input type="checkbox"/> Danville | <input type="checkbox"/> Radford |
| <input type="checkbox"/> Emporia | <input type="checkbox"/> Richmond |
| <input type="checkbox"/> Fairfax | <input type="checkbox"/> Roanoke |
| <input type="checkbox"/> Falls Church | <input type="checkbox"/> Salem |
| <input type="checkbox"/> Franklin | <input type="checkbox"/> South Boston |
| <input type="checkbox"/> Fredericksburg | <input type="checkbox"/> Staunton |
| <input type="checkbox"/> Galax | <input type="checkbox"/> Suffolk |
| <input type="checkbox"/> Hampton | <input type="checkbox"/> Virginia Beach |
| <input type="checkbox"/> Harrisonburg | <input type="checkbox"/> Waynesboro |
| <input type="checkbox"/> Hopewell | <input type="checkbox"/> Williamsburg |
| <input type="checkbox"/> Lexington | <input type="checkbox"/> Winchester |
| <input type="checkbox"/> Lynchburg | |

SECTION 8: SIGNATURE

My signature legally and financially binds this provider to the rules and program instructions of Virginia Premier Health Plan, Inc. (VPHP). By my signature, I certify that the information contained herein is true, correct, and complete, and I authorize VPHP to verify this information. Further, if I become aware that any information in this application is not true, correct, or complete, I agree to notify VPHP of this fact immediately.

Authorized Signature

Date

Name (Print)

Title